
**Agents' Behavioral Teachings according to Imam Ali (AS) in
Nahj Al-Balaghah Necessities of Islamic Management**

Hossein Tajabadi */Ali Banaee **/ Kourosh Boroji***

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Abstract

The Islamic world requires principles that their observance is necessary for the authority and survival of the Islamic society. Politicians and thinkers always seek these principles in the Ahl al-Bayt school. In the meantime, the thoughts and teachings of Imam Ali (AS) have always paved the way for humanity. Therefore, if a nation recognizes the personality of Imam (AS) as deserved and acquires His teachings, it has guaranteed its worldly and otherworldly prosperity. In the Alawite school, there is a reciprocal relationship between the reform of society and people and rulers. Therefore, in Nahj al-Balaghah, which after the Holy Qur'an, is one of the most critical doctrinal documents of the Muslim community, especially the Shiites, we see the strategic and valuable teachings of Imam Ali (AS) regarding leadership duties of rulers and their behavioral aspects. In this research, with a descriptive-analytical approach and according to the instructions of Imam Ali (AS) in Nahj al-Balaghah, within a library method along the image of Alawites management through content analysis analyzed his behavioral teachings in taking responsibility and leadership. The results cannot be described in the form of an abstract.

Keywords:

behavioral teachings, Islamic society, Islamic management, selection, agents, Imam Ali (AS), Nahj al-Balaghah.

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The Reflection of Imam Ali's political Thought and Character in Shaqqaqiya Sermon

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Abstract

The comparison between the sermon of Shaqqaqiya and the totality of the Holy Prophet and Amir al-Mu'minin's (AS) legacy reveals the cultural tradition of Islam in the form of political knowledge of the Imamate and Wilaya. This judgment is necessary because the "incomplete sermon of Shaqqaqiya" can be considered a full-fledged mirror of the most important political and social developments reflected not only in Nahj al-Balaghah but in the whole heritage of Ahl al Bayt. On the other hand, it can be considered a valid acknowledgment of the issues that depict Imam Ali's accurate intellectual angles and philosophy in religious-governmental science and practice. Thus, to answer the question that what message we can infer from the existence of semantic symmetry and content proportion between the Imam's cultural heritage and the third sermon of Nahj al-Balaghah regarding the pathology of the government after the Prophet and the developments of the society? It is possible to hypothesize that the Amir al-Mu'minin, in his political thought, political and social actions had fundamental and decisive considerations. These considerations have arisen from His monotheistic worldview, civic rationality, and political wisdom and were promoted according to the "teachings of Islam" and based on the Holy Quran and the Prophet's tradition. This approach expresses his transcendent and humane view toward politics, society's leadership, and his essence relationship with them. Such a hypothesis means that the unity of opinion and action has flowed in all faith and political matters of Amir al-Mo'menin and is manifested within the "transcendent politics" and "protection of essence," which are undoubtedly the essential pillars of authentic leadership and governance in a religious society. To obtain this meaning, the authors chose the

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interpretive method of "general hermeneutics" as the methodological framework of the present article so based on Schleiermacher's teachings, they could use the interpretation of the text (Shaqqaqiya sermon) in explaining the bio-religious-political situation of its speaker.

Keywords:

Amir al-Mu'minin Imam Ali (AS), sermon of Shaqqaqiya, Nahj al-Balaghah, Imamate, transcendent politics, protection of essence.

Analyzing the Effect of Theology on Human Individual Guidance according to Nahj al-Balaghah in Response to Astronomers' Theory

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Abstract

God created the universe and man on earth according to the purpose of creation. Settled him on earth to achieve the lofty goals of creation, i.e., traveling to his creator and gaining knowledge about himself. To achieve the purpose of creation provided the tools and equipment he needed to walk the path easily. Among the essential tools of intellect are the senses and the heart that human beings can use for these purposes, but since their capacity is limited, they cannot walk the path completely. Therefore, in line with these goals, God sent His prophets and Awliyā along with the Holy book and made his way easier so that he may attain felicity. Another theory put forward by astronomers is that the universe was created by chance; the present study, which has been conducted through documentary and library methods from the precious book of Nahj al-Balaghah compiled by Seyyed Razi, aims to respond to the theory of astronomers. In this regard, the authors of the present article proved that God had created this universe based on lofty goals, and their approach is baseless. Among these reasons is the meaning of life, self-controlling, the meaning of struggle, and jihad, each closely related to theology.

Keywords:

analysis, knowledge, guidance, Nahj al-Balaghah.

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Women's Intellectual Excellence; an Essay on Alavi's Thought and behavior concerning Women's Cultural Activities

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Abstract

Some superficial interpretations of Imam Ali's sayings have formed negative attitudes towards women. By examining the biography and the sayings, we can infer that Imam's thought is derived from the Quranic point of view, and in His approach, human dignity has been bestowed on women. After taking power, Imam (AS) decided to conduct another revolution with the same principles of the Prophet. His wise and severe presence on the cultural scene was essential to him during his ruling period. In order to achieve great cultural goals, Imam undertook basic measures in which women played a unique and vital role. Combating public ignorance and raising the scientific level of society, especially women, combating revived ignorant traditions about women and finally their activities to validate the human status of women, including Alavi cultural activities to revive and maintain status. With a descriptive, analytical, and data-based method, historical written texts issued by the Imam, this research reveals the real face of women and, through a correct understanding of Alawite thoughts and teachings, tries to recite the His thoughts on women. The most important result of this research is that the Imam's view of women does not have any gender discrimination, and the Imam, on a decent level, has participated women in social activities and dedicated a role for

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them. He always has provided the right conditions for women in society to function without any worries.

Keywords:

women, thought, Alawite tradition, social activity, culture.

Application of Linguistic Studies on Novel Understanding of Nahj al-Balaghah A Case Study of Spoken Language

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Abstract

Interdisciplinary studies are among the new topics in science. They are the outcome of the complexity of problems and the nonlinearity of social relations between different fields of knowledge, which has made it almost impossible to understand them through interdisciplinary methods. The humanities also need to use interdisciplinary methods to advance their goals because the nonlinearity of relationships is more pronounced in them. One of these methods is the use of cognitive studies, especially cognitive linguistics. In this field, a new theory of "conceptual metaphor" can be used in religious studies. In the present study, first, authors introduced the theory and explained the necessity of its application in Nahj al-Balaghah studies; then, by examining the concept of "speech" in Nahj al-Balaghah based on the theory of conceptual metaphor studied the effect of this view on the way of understanding religious propositions. The main question is how the concept of "speech" is conceptualized in Nahj al-Balaghah, and its understanding can affect which areas of knowledge. For this purpose, first, all expressions containing the word "promise" were extracted, and the origins of its conceptual metaphor were examined. Examination of metaphorical expressions related to this word indicated that firstly, "speech" in Nahj al-Balaghah was structured using several concepts of origin such as object and place. Furthermore, examining metaphorical expressions containing the meaning of speech, it was indicated that this linguistic feature had been used to explain abstract concepts in Nahj al-Balaghah, such as the effects and consequences of speech, obedience, the importance

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of timely speech, lies, controversy, adaptation of words and deeds. Secondly, the semantic expansion of the concept of "speech" in Nahj al-Balaghah has taken place in the light of contemporary metaphorical theory.

Keywords:

Nahj al-Balaghah, cognitive linguistics, conceptual metaphor, semantic expansion, speech.

Abstract

Words are always combined in their functional context to form different phrases. This type of combination and connection is not random and irregular in any language, and there are significant relationships between the units of each language. In Nahjal al-Balaghah, too, every word in the Amir al-Mu'minin (AS) words is wise and purposeful, and by examining the relationship between words, they can determine the meaning of each word about other words and in a semantic system. Through working with the theory of semantic network in the study of Nahjal al-Balagha, the present research aims to take a step toward identifying the concepts of Nahjal al-Balaghah and understanding the semantic relationships between the words in this valuable book. The lexical syntagmatic of words abd, sabr, shokr and their meaning network has promoted and given a spiritual dimension of hurriyat. Hurr is a slave and servant who is pious in his life, avoids prohibitions in his actions, and has a fearful heart. The word abd means slavery, in contrast to hurriyat [freedom]. A Hurr man preserves his human dignity and struggles against evil desires. He is grateful, and the blessings for him continue and increase; by praying to God, he constantly seeks grace and repents in the position of error and slipping. The word patience, with concepts such as piety, perseverance, avoidance of doubt, and salvation, has simplified and elevated the concept of hurriyat.

Keywords:

hurriyat, abd, sabr, shokr, semantics, Nahj al-Balaghah.

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The Conceptology of Yafroto menhom al-zallal

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Abstract

The word of God and the Infallibles has consistency and attainable accuracy. Lack of correct understanding of the meaning of God and the Infallibles leads to misunderstandings and various deviations such as moral and ideological ones. The Qur'an and the Infallibles emphasize thinking and paying attention in their words. This principle about Imam Ali (AS) and His words, the first Imam of the Shiites and the fourth Caliph of Sunnis, is more sensitive, and since the translation alone does not tell the true meaning of the words of the Qur'an and the Imams, examining them from different perspectives, especially vocabulary, can be helpful. Addressing the nuances and differences of the meanings of the words is the responsibility of "furuq al-lugha". This knowledge offers precise and hidden meanings from the words. In a part of letter 53 of Nahj al-Balaghah, the combination "Yafroto menhom al-zallal" is used. This section of letter 53 describes the people and their misbehavior, the types of mistakes they make, and how the governor treats them. Apart from the various points of psychology and sociology contained in these sentences, there are numerous lexical points in them as well. This study aims to pay attention to the exact meaning of these words and approach the primary purpose of Imam Ali (AS) by using these words in the sentence for their better and practical use. In composing this research, dictionary, translations, hadith books, and Quran have been used.

Keywords:

science of synonyms; furuq al-lugha, Yafroto menhom al-zallal.

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ABSTRACTS

CONTENTS

Agents' Behavioral Teachings according to Imam Ali (AS) in Nahj Al-Balaghah Necessities of Islamic Management

Hossein Tajabadi / Ali Banaee / Kourosh Boroji

The Reflection of Imam Ali's political Thought and Character in Shaqqaqiya Sermon

Elnaz Parvanezad / Mohammad Hossein Jamshidi

Analyzing the Effect of Theology on Human Individual Guidance according to Nahj al-Balaghah in Response to Astronomers' Theory

Kamran Oveysi / Soraya Sagga

Semantic Analysis of God's Knowledge through Comparison of Syntagmatic Concepts in Nahj al-Balaghah

Hamzeh Ali Bahrami / Reyhaneh Enayati

Women's Intellectual Excellence; an Essay on Alavi's Thought and behavior concerning Women's Cultural Activities

Zohreh Mansoori/Naser Mohamadi / Mehdi Ebadi

Application of Linguistic Studies on Novel Understanding of Nahj al-Balaghah A Case Study of Spoken Language

Fatemeh Habibi / Fathieh Fattahizadeh

Semantics of Syntagmatic Words, hurriyat in Nahj al-Balaghah

Bakhshali Ghanbari / Afsaneh Sabouri

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Sogra Asvadi / Heidar Masjedi

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